

DATE: SEPT 5 2013

J. HUMPHRIES / G. GRIVEL / T. VENDERWERELD / M. JOSEPHSON

**TOPIC: EXTRICATION - HYDRAULICS/CRIBBING/GLASS MNGMNT**

**OBJECTIVES:** Essentials 5 - Chapter 8

Firefighter to demonstrate clear understanding of cribbing strategies as per AHJ (pgs 339-340)

Firefighter to demonstrate stabilization protocols and safety concerns for extrication (pg 347-353)

Firefighter to demonstrate effective and safe glass removal techniques as per AHJ (pg 357-359)

Firefighter to demonstrate a clear understanding of SRS and various SIPS (pg 354-356)

Firefighter to demonstrate safe and effective use of hydraulic and hand tools for patient removal (pg 359-361)



**RESOURCES:** R8, T5, E9,

**DESCRIPTION:** The students will participate in theory and drill training - reviewing safe and effective extrication techniques including scene safety, glass management, stabilization and patient removal.

**REFERENCE MATERIALS:** NFPA 1001

**PLATOON A**

| Name                 | Efficiency |   |   |   |   |   | Notes / Comments |
|----------------------|------------|---|---|---|---|---|------------------|
| HUMPHRIES, JASON     | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| VANDERWERELD, TREVOR | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| GRIVEL, GORD         | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| WELLS, SEANN         | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| GARDEZY, TROY        | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| MITCHELL, BOB        | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| MCRAE, GRAEME        | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| MORGAN, JOSH         | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| HARLE, NEIL          | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| MAXWELL, KEVIN       | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| PHILLIPS, GREG       | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| JOYCE, MICHELLE      | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| JOSEPHSON, MATT      | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| PANAGOPOULOS, ALEX   | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| HARLE, SAM           | 1          | 2 | 3 | 4 | 5 | 6 |                  |
| MADILL, DALLIN       | 1          | 2 | 3 | 4 | 5 | 6 |                  |

**ACTIVITY REPORT**

**SAFETY**

1. PERSONAL PROTECTION - BREATHING
2. SCENE STABILITY
3. TRAFFIC SAFETY